## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

ned to applicant for corre	ction				
. 1 1 2 61 1					
ted application med			Мат	filed	.,,
pplicant				<u>-</u>	
oChilton Engin	eering 421 C	ourtof	Elko	City or Town	
vada 89801 State and Zip	Code No.	, he	reby mak	e.S. application for per	mission to change the
int of diversi	on of a port	ion			·
er heretofore appropriate	ed under #3	6331			
(Identify existing right by	Permit, Certificate, Proof o	r Claim Nos. If	Decreed, give	title of Decree and identify r	ight in Decree.)
he source of water is	undergr	ound Name	of stream, la	ke or other source.	· ,
he amount of water to b	e changed0	.25 cfs	Se	cond feet, acre feet.	
The water to be used for.	Mill	ing If for st	ock state num	ber and kind of animals.	
The water heretofore used	l for	Mill If fo	ing	number and kind of animals.	• • • • • • • • • • • • • • • • • • • •
The water is to be diverte	d at the following po	int Lot	4 (SE <sup>1</sup> 4	$SE_4^1$ ) section 2	26, T33N, R45E
Describe as being within a 40-ac	from which t	he SE C	orner	bears S 39° 07	7' E 1119 feet unsurveyed land, it should be
	rsion is located with	in SW <sup>1</sup> ₄SW	sec	tion 25, T33N,	R45E, MDM
a point from					bears S $45^{\circ}$
933 feet.	If point of	diversion is not	changed, do	not answer.	
	Describe by	legal subdivision	s. II for iffiga	tion state number of acres to c	on 26, all in
5E, MDM	W <sup>1</sup> 4SW <sup>1</sup> 4 section Describe by legal	on 25, a subdivisions. If p	nd NE <sup>1</sup> 4	SE <sup>1</sup> 4 section 26 for irrigation, state number of	acres frigated.
	January 1		to	December 31	بريني نر
Jse has been from	January 1  Day and Month		to	December 31	of each year
•	_				
pecifications of your div	ersion or storage wo	rks.) Dri	11 dee	p well and ins	stall turbine
	Street and No. or invada 89801 State and Zip Dint of diversion  The source of water is  The amount of water to be a water to be used for  The water to be used for  The water is to be diverted by a point of diverted by a point of diverted by a water is a point from the water is to be diverted by a point of diverted by a point of diverted by a point from by a point of diverted by a point of use.  The water heretofore used by a point of diverted by a point of diverted by a point of diverted by a point of use. It is a point of use. It is a point of use. It is a point of use a point of use. It is a point of use a point of use. It is a point of use a point of use a point of use. It is a point of use a point of	Street and No. or P.O. Box No.  2 vada 89801  State and Zip Code No.  2 int of diversion of a port  3 dentify existing right by Permit, Certificate, Proof of  The source of water is undergraph and the water to be used for Mill  The water heretofore used for Mill  The water is to be diverted at the following port  The existing point of diversion is located with a point from which the Describe as being within a 40-acre subdivision of public stated.  The existing point of diversion is located within a point from which the SW If point of graph and Month  Proposed place of use NW SW section  Describe by 1831, R45E, MDM  The water is to be from January 1  Day and Month  Description of proposed works. (Under the proposed place of your diversion or storage works) and so your diversion or storage works.	Street and No. or P.O. Box No.  Evada 89801 , he State and Zip Code No.  Joint of diversion of a portion  er heretofore appropriated under #36331  (Identify existing right by Permit, Certificate, Proof or Claim Nos. If  The source of water is underground Name  The amount of water to be changed 0.25 cfs  The water heretofore used for Milling It for the water is to be diverted at the following point. Lot.  The water is to be diverted at the following point. Lot.  The existing point of diversion is located within SW4SW  a point from which the SE composed place of use NW4SW4 section 25, Describe by legal subdivisions of 25 and Describe by legal subdivisions. If 15 and 1	Street and No. or P.O. Box No.  Street and No. or P.O. Box No.  Avada 89801  State and Zip Code No.  Avada 89801  Avada 80801  Avada	Storet and No. or P.O. Box No.  City or Town Storet and No. or P.O. Box No.  City or Town Storet and No. or P.O. Box No.  City or Town Storet and No. or P.O. Box No.  City or Town Storet and No. or P.O. Box No.  City or Town Storet and No. or P.O. Box No.  City or Town Storet and No. or P.O. Box No.  City or Town Storet and No. or P.O. Box No.  City or Town Storet and No. or P.O. Box No.  City or Town Storet and No. or P.O. Box No.  City or Town Store and Alpo Code No.  Application for per Store by Make S. application for per Store and Alpo Code No.  City or Town Application for per Store by Make S. application for per Midentity existing right by Pernit, Certificate, Proof or Claim Nos. If Decreed, give little of Decree and Identity of Manne of stream, lake or other source.  Name of stre

12. Estimated cost of works	20,000.00
	orks 2 years
	application of water to beneficial use 4 years
•	or stock watering, state number and type of units to be served or annual
consumptive use.	
•	n this source to be co-mingled with that
***************************************	adjacent sources, to be used on the same
•	,
Compared LP/ha	
Compared	By s/ William A. Nisbet
·	Agent 421 Court
	Elko, Nevada 89801 OF STATE ENGINEER
This is to certify that I have examined	the foregoing application, and do hereby grant the same, subject to the
following limitations and conditions:	
J	
o.	•
	•
	e limited to the amount which can be applied to beneficial use, and not
	cubic feet per second
•	
	efore
	d before
•	ligence and be completed on or before
•	ore
Application of water to beneficial use shall be	e made on or before
Proof of the application of water to beneficia	l use shall be filed on or before
Map in support of proof of beneficial use sha	all be filed on or before
Commencement of work filed	
Proof of beneficial use filed	my office, thisday of,
Certificate No	A.D. 19
Recorded	NOV 1 5 1979 State Engineer